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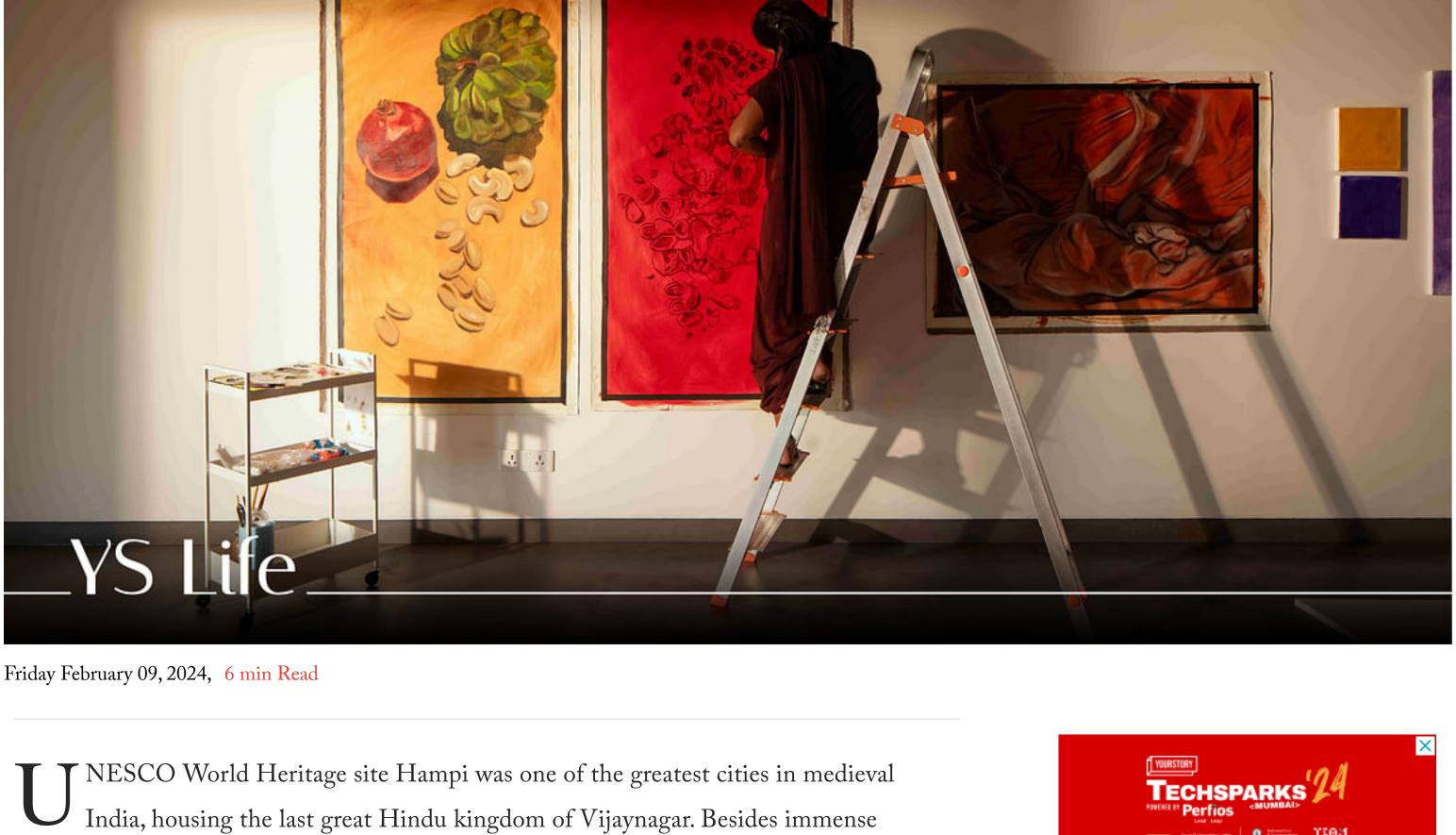
ART AND CULTURE > JSW FOUNDATION'S HAMPI ART LABS IS

Muse

MARRYING LOCAL ART WITH GLOBAL ARTISTS Founded by Sangita Jindal and Tarini Jindal Handa, the Hampi Art Labs has an exhibition space, an art gallery, a cafe,

production facilities and studios for residency programmes. Debolina Biswas • 1173 Stories





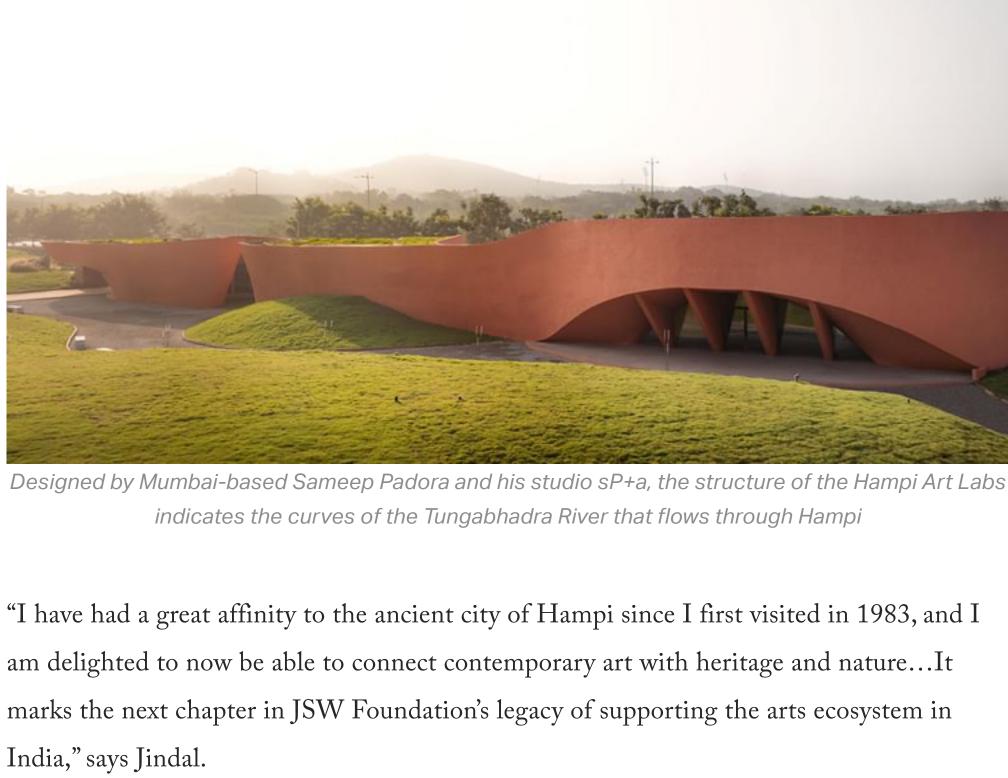
art, architecture, and stone carvings.

After being sacked by invaders, abandoned by its townsmen, and its ultimate demise in the 16th century, the world has now returned to Hampi to marvel at its art and learn from its ruins.

In an attempt to further elevate this experience with art, Sangita Jindal, Chairperson of

JSW Foundation (a social development arm of the JSW Group), and daughter Tarini Jindal

Handa, founded the Hampi Art Labs in Bellary. Scheduled to open this month, the art lab houses an exhibition space, an art gallery, a cafe, production facilities, and studios for residencies.

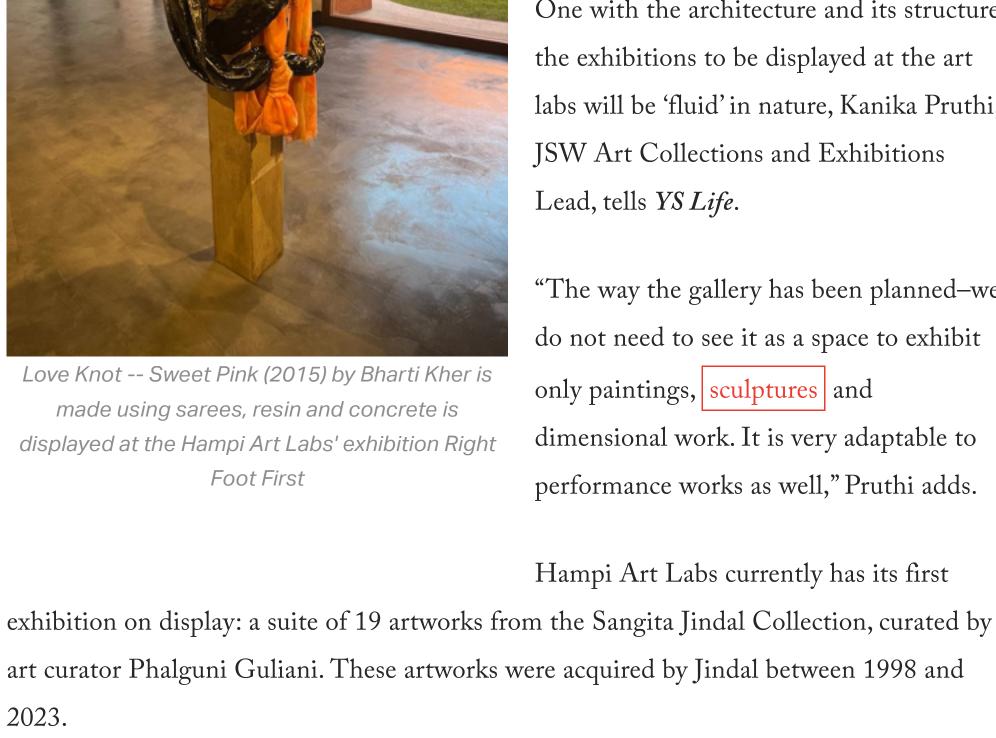


Fluid and expansive Spread across nine acres of barren land, the structure of the Hampi Art Labs is a marvel in

itself. Designed by Mumbai-based Sameep Padora and his studio sP+a, the structure

represents and pays tribute to the characteristics of the land it sits on-the large boulders, red soil, rugged hills, and the ebb and flow of its river. Inspired by the concept of 'No man can ever step in the same river twice'-referring

to the continuous changing of a flowing river-the fluid architecture of the art labs indicated the curves of the Tungabhadra River that flows through Hampi. One with the architecture and its structure,



Named 'Right Foot Forward'-referring to the Hindu tradition where starting a new endeavour involves taking the first step with the right foot-the exhibition is symbolic of

A space for experimentation

JSW Art Collections and Exhibitions Lead, tells YS Life. "The way the gallery has been planned—we do not need to see it as a space to exhibit only paintings, sculptures and dimensional work. It is very adaptable to

performance works as well," Pruthi adds.

Hampi Art Labs currently has its first

the exhibitions to be displayed at the art

labs will be 'fluid' in nature, Kanika Pruthi,

Jindal's journey as an art collector, and the evolution of art in India, over the last 25 years. To mark the beginning of Jindal's new initiative, Guliani wanted to bring forth and showcase the roots of where it all started. It focuses on interdisciplinary connections

"The reason why I did this exhibition was that many of these artists are masters themselves, and have delved into the practice of art... It will be a source of inspiration for the new artists who have come here for experimentation," says Jindal, in an exclusive conversation with YS Life.

The exhibition is designed to allow visitors to move through the space, comparable to the

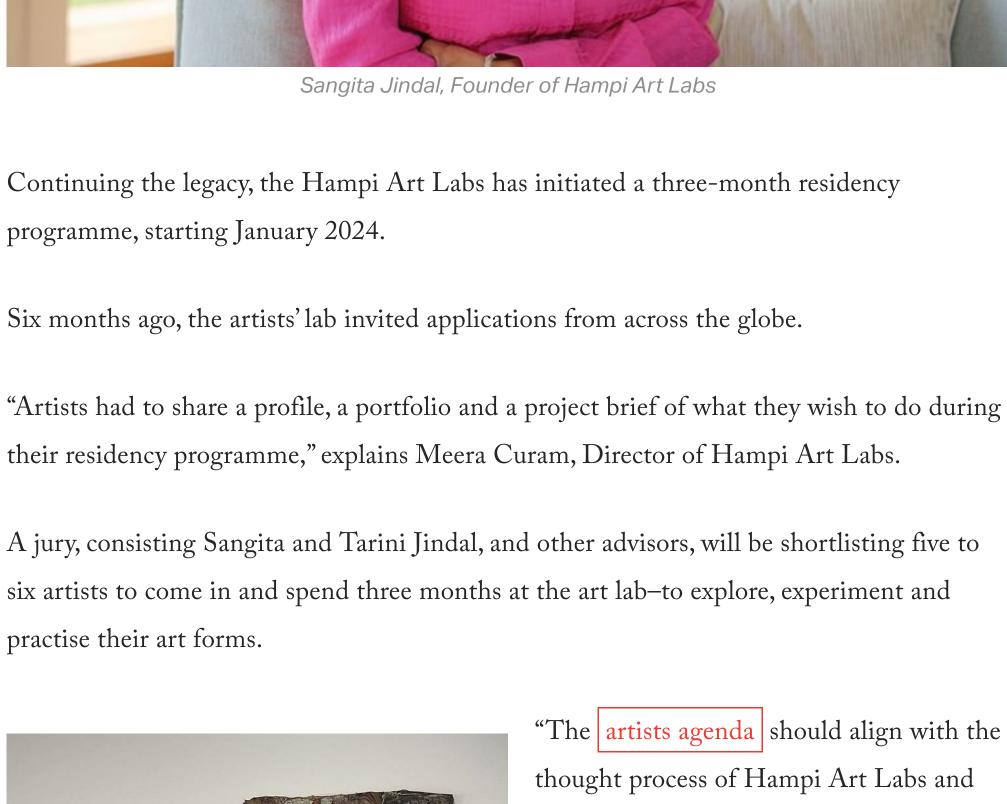
between artists from across time periods and movements within art history.

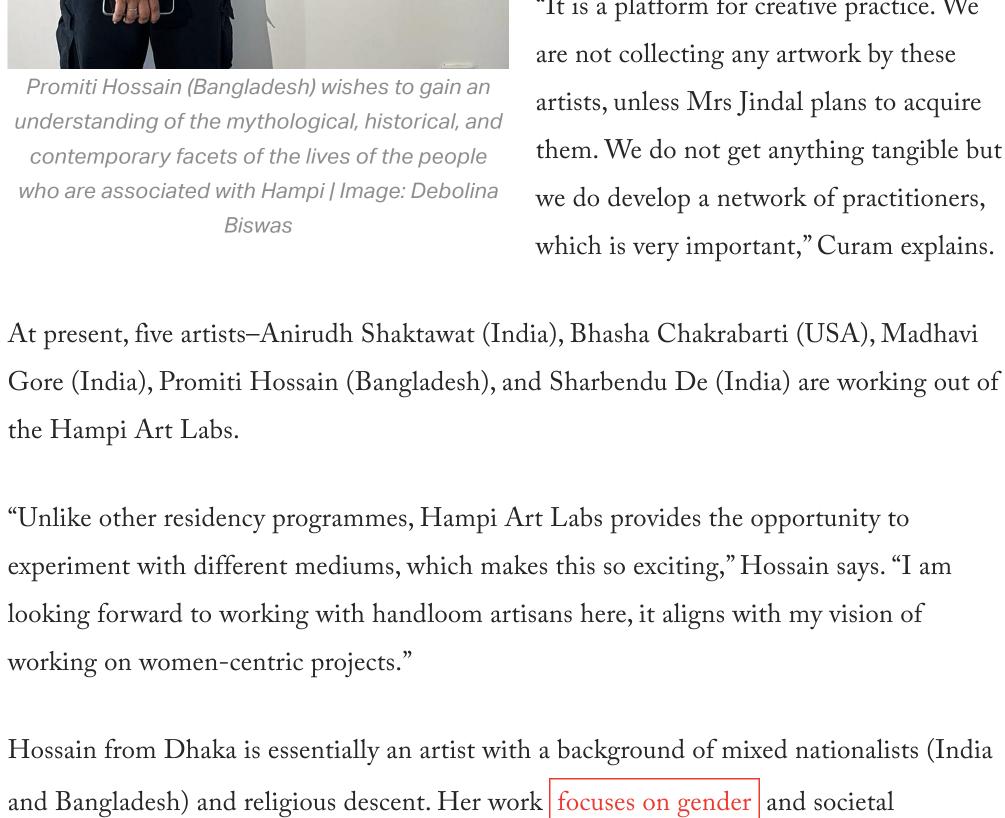
flow of the Tungabhadra that flows through the ancient city of Hampi.

Born and raised in Kolkata, Jindal was inspired by her mother, Urmila Kanoria, to value and collect art. "During my childhood, I saw everyone in the family buying gold and jewellery. But my mother was the only woman in the family who wanted to invest in art and

literature," Jindal says. Kanoria founded the Kanoria Centre for Arts in Ahmedabad in

1984, one of the first residency programmes in India.





artists, unless Mrs Jindal plans to acquire them. We do not get anything tangible but we do develop a network of practitioners, which is very important," Curam explains.

JSW Foundation will provide residency

artists a production budget of Rs 80,000

"It is a platform for creative practice. We

are not collecting any artwork by these

and a compensation of Rs 20,000 per week,

local materials and symbols, can speak to issues beyond the local by situating her practice within global conversations around race, gender, and power.

A believer of the transformative power of art, Jindal had earlier set up the Jindal Arts Creative Interaction Centre (JACIC) of the National Centre for the Performing Arts (NCPA), in 1994.

as she quotes Rabindranath Tagore. Edited by Affirunisa Kankudti

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Bhasha Chakrabarti (USA), is interested in how artwork, even when grounded in local materials and symbols, can speak to issues beyond the local by situating her practice within global conversations around race, gender, and power | *Image: Debolina Biswas* She has also undertaken the restoration of Shalimar Bagh, the Mughal Garden in Srinagar. "The Kantha Museum in Kolkata is in a bad stage, I am also trying to figure out a way to

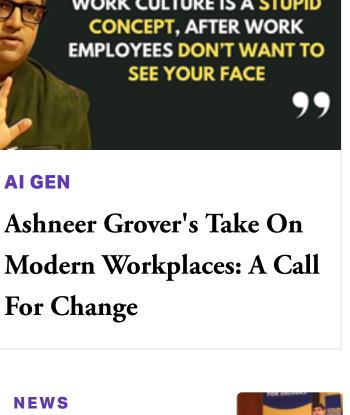
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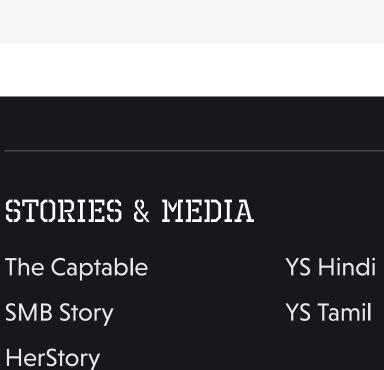
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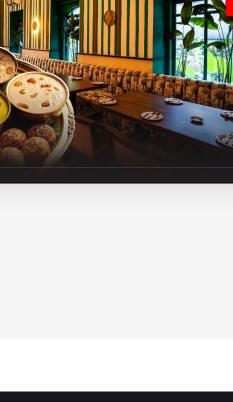
Meet the team

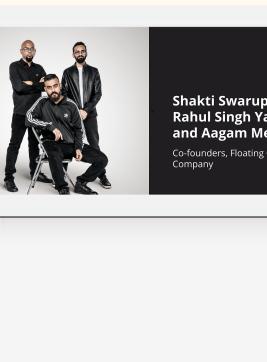
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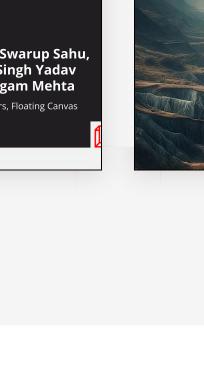
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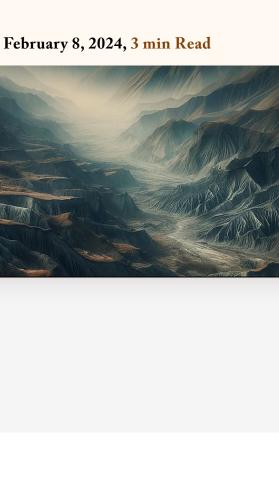
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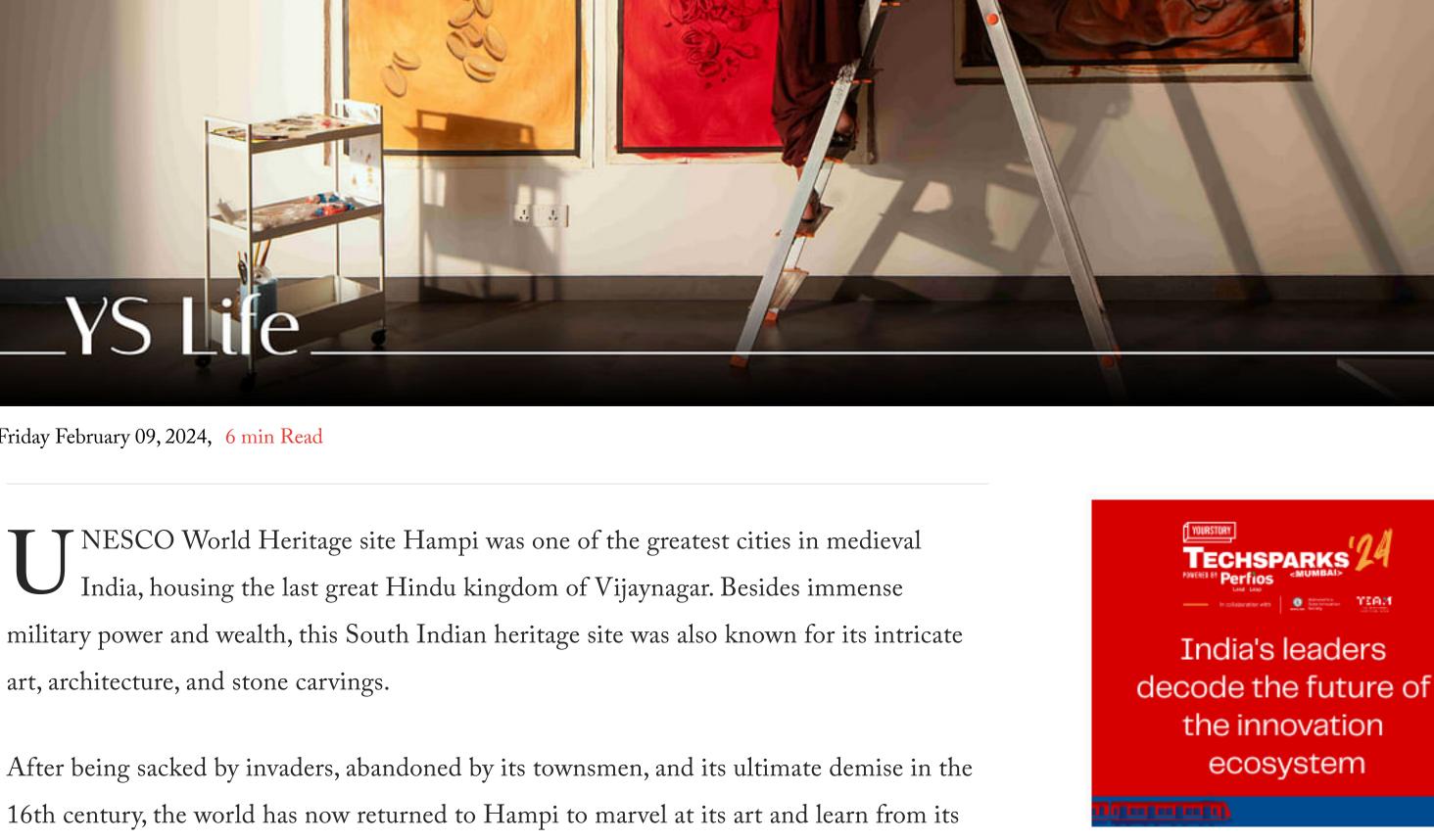
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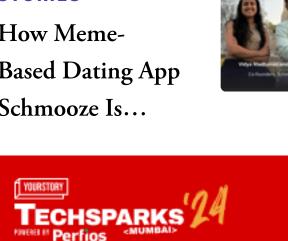
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"The artists agenda should align with the should be linked with culture, heritage and the local handicraft of Karnataka," Curam says. "If artists are choosing to come here, they have to be a part of the local

community," she adds.

for three months.

discriminations. At Hampi Art Labs, she wishes to gain an understanding of the mythological, historical, and contemporary facets of the lives of the people who are associated with Hampi. Chakrabarti from Honolulu, is interested

Her project at Hampi Art Labs has been inspired by quilts and queer femininity. "Under the quilt can be a space of liberation, but it can also be a space of

violence and oppression," Chakrabarti says

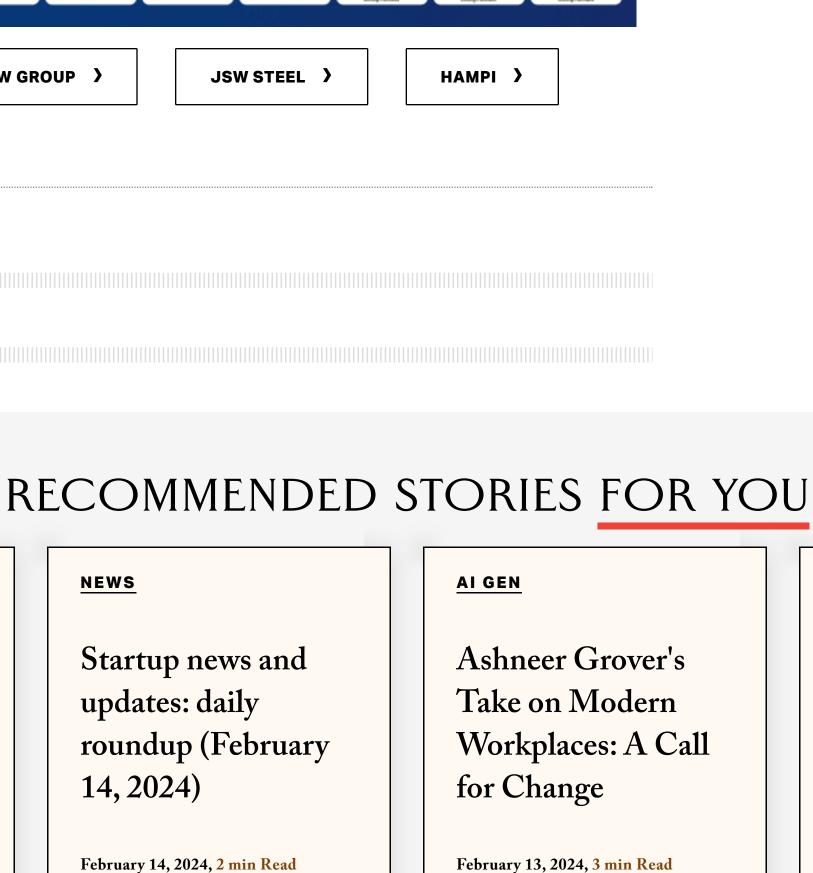
while explaining her artwork, that's still

work in progress.

in how artwork, even when grounded in

restore it," she adds. But does juggling between being the partner of an industrialist, and an art curator ever lead to an identity crisis, YS Life asks Jindal.

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